

To all Members of the

## **CABINET**

## **AGENDA**

Notice is given that a Meeting of the Cabinet is to be held as follows:

**VENUE** Room 7a and b, Civic Office, Waterdale, Doncaster, DN1 3BU  
**DATE:** Tuesday, 28th November, 2017  
**TIME:** 10.00 am

### **ITEMS**

1. Apologies for Absence.
2. To consider the extent, if any, to which the public and press are to be excluded from the meeting.
3. Public Questions and Statements.

**(A period not exceeding 20 minutes for questions and statements from members of the public and Elected Members to the Mayor of Doncaster, Ros Jones. Questions/Statements should relate specifically to an item of business on the agenda and be limited to a maximum of 100 words. As stated within Executive Procedure Rule 3.3 each person will be allowed to submit one question/statement per meeting. A question may only be asked if notice has been given by delivering it in writing or by e-mail to the Governance Team no later than 5.00 p.m. on Thursday, 23rd November, 2017. Each question or statement must give the name and address of the person submitting it. Questions/Statements should be sent to the Governance Team, Floor 2, Civic Office, Waterdale, Doncaster, DN1 3BU, or by email to [Democratic.Services@doncaster.gov.uk](mailto:Democratic.Services@doncaster.gov.uk)).**

Jo Miller  
Chief Executive

Issued on: Monday, 20 November 2017

Governance Officer for this meeting: Andrea Hedges  
01302 736716

4. Declarations of Interest, if any.
5. Decision Record Forms from the meeting held on 7th November, 2017 for noting (previously circulated).

**A. Reports where the public and press may not be excluded**

**Key Decisions**

- |    |  |         |
|----|--|---------|
| 6. | Finance and Performance Improvement Report: 2017-18 Quarter 2.   | 1 - 56  |
| 7. | Tender and award of a contract for the provision of four Community Based Crisis Support Service and Associated Activity.   | 57 - 76 |
| 8. | Approval to enter into a funding agreement with Sheffield City Region to be able to draw down the Sustainable Transport Access Fund for the delivery of the associated activities. | 77 - 86 |

**Non-Key Decisions**

- |     |  |          |
|-----|--|----------|
| 9.  | St Leger Homes Performance and Delivery Update - 2017/18 Quarter 2.  | 87 - 94  |
| 10. | To sign a Memorandum of Understanding with Doncaster Clinical Commissioning Group to establish shadow Joint Commissioning arrangements to take forward areas of opportunity in the Doncaster Place Plan. | 95 - 118 |

**Cabinet Members**

**Chair**

Ros Jones, Mayor of Doncaster

**Vice-Chair**

Councillor Glyn Jones, Deputy Mayor  
 Councillor Nigel Ball  
 Councillor Joe Blackham  
 Councillor Rachael Blake  
 Councillor Nuala Fennelly  
 Councillor Chris McGuinness  
 Councillor Bill Mordue  
 Councillor Jane Nightingale

**Portfolio Holder for:**

Housing and Equalities  
 Public Health, Leisure and Culture  
 Highways, Street Scene and Trading Services  
 Adult Social Care  
 Children, Young People and Schools  
 Communities, Voluntary Sector and the Environment  
 Business, Skills and Economic Development  
 Customer and Corporate Services